



**U.S. DEPARTMENT OF STATE  
SUMMER 2016 STUDY OF THE UNITED STATES INSTITUTES**

**Application Form for Student Leader**

All applications ( with CV/ bio data) should be submitted electronically to [cultureKTM@state.gov](mailto:cultureKTM@state.gov)

Application forms are due **no later than December 15, 2015.**

Please fully complete the all of the following application.

**A. Title of Institute**

The Study of the U.S. Institute on Journalism and New Media.

**B. Full Name (exactly as it appears on passport)**

**Surname:**

**First Name:**

**Middle Name:**

**C. Gender**     \_\_\_ Male     \_\_\_ Female

**D. Date of Birth (Month/Day/Year):**

**E. Birth City:**

**F. Birth Country:**

**G. Citizenship (list all passports held):**

**H. Residency:**

**I. Medical, Physical, Dietary or other Personal Considerations** *(Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, allergies, or other dietary or personal consideration. This will not affect candidate selection, but will enable the host institution to make any necessary accommodations.):*

**J. Candidate Contact Information**

**Address:**

**City:**

**Home State or Province:**

**Postal Code:**

**Home Country :**  
**Email:**  
**Phone:**

**Contact name & relationship (Example: John Doe, Husband):**  
**Emergency Contact Phone:**  
**Emergency Contact Email:**

**K. Academic Major, Institution**

**Major:**  
**Home Institution:**  
**Country Name:**  
**Institution:**

**L. Work and Volunteer Experience**

From:	To:	Title/ Institution (Please specify if position is part-time)

**M. Year in School**

Completed First Year                       Completed Third Year  
 Completed Second Year                       Completed Fourth Year

**Expected Graduation (Month/Year):**

**N. Memberships in Association, Clubs etc.**

Please include dates as well

**O. Previous Experience in the United States**

Purpose	From	To

**P. Family Residing in the United States**

Please include city and state [Example: John Doe-Chicago, IL]

**Q. Evidence of English Fluency**

**R. Candidate's Personal Statement**

Tell us about yourself and your goals including the following: What about your background and/or interests makes you competitive for this particular institute (please be as specific as possible)? What will you contribute to the group? How do you expect this experience will affect your future academic and professional career? How will it affect you personally? **Please structure your essay in paragraphs and limit your response to 250 words, or approximately half a page, single spaced.**