

16th Annual American Studies Summer Institute

Promoting Transparent and Accountable Leadership A Program of the Public Affairs Section of the U.S. Embassy-Kyiv At the American Center "America House" in Kyiv June 3-5, 2015

Attach recent
photograph
here

1. _____
Last Name First Name

2. Date of birth ____ / ____ / ____ 3. Citizenship: _____

4. Institution name: _____

Department: _____ City: _____

Job Title: _____

5. Current contact information:

Phone # (include city code): _____ (work) _____ (home)

Mobile phone: _____

E-mail address: _____

6. Number of years of work experience at this position: _____

7. Previous participation in American Studies Summer Schools in Ukraine and the year of participation: _____

8. Have you previously traveled on U.S.-Government exchange program?

9. Short list of relevant publications: _____

10. Please specify which of the following reflects your status:

a) I teach the following American Studies course(s):

b) I teach only a segment in the field of _____

which includes: _____

c) I do not teach American Studies yet, but I am developing a course titled:

to be taught at: _____

d) I am not a university lecturer, but my current work is relevant to the summer Institute's subject (please specify): _____

c) To whom the course is taught: _____

12. English Proficiency (in your opinion)	Reading:	Excellent ~	Good ~	Fair ~
	Writing:	Excellent ~	Good ~	Fair ~
	Speaking:	Excellent ~	Good ~	Fair ~

13. On a separate sheet of paper, please type a **Statement of Purpose**, explaining why you would like to participate in the American Studies Summer Institute Program. Please discuss what you hope to gain and how you will share this material with your students and colleagues. Please specify how your participation will help your institution extend the U.S. Studies content of the course(s) being taught or developed by you.

14. Application includes the completed **application form**, candidate's **statement of purpose**, and a **letter of recommendation** provided on the university letterhead. Scanned documents should be sent in one package **by e-mail** to: ShyloLP@state.gov

Application deadline is May 26, 2015.