

APPLICATION FORM

U. S. AMBASSADORS FUND FOR CULTURAL PRESERVATION (AFCP) SMALL GRANT -2017

Project Title:

AFCP Project Amount (USD):

Project Applicant Information:

Address (with postal code)

Website

Project Director

Title

Phone 1 (with city code) #

Phone 2 (with city code) #

Fax

Mobile Phone

E-mail

DUNS number (for applicants requesting \$25,000 or more). Please see a separate document on the website on how to apply for DUNS number.

SAM.gov registration status (for applicants requesting \$25,000 or more). SAM is the official, free on-line registration database for the U.S. Government. SAM.gov collects, validates, stores, and disseminates data in support of federal agency acquisition and grant award mission. Registration in SAM is free: <https://www.sam.gov/portal/public/SAM/>
Please note that this process of registration can take weeks.

Please check one of the following:

UNESCO World Heritage Site (included)

Site or object of national importance

Description:

Phase II – July 1 – December 31, 2018. Amount in U.S. dollars.

Description: 1).....2).....3).....etc.

Project Participant Information:

Number of primary participants (director, managers, key consultants)

Number of secondary participants (laborers, technicians, volunteers, occasional workers)

Number of US participants

Number of Non-US participants

Total number of all participants

Please Attach:

Applicant information: Resumes or CVs of the proposed project director and 2-3 key project participants that demonstrate that the applying entity has the necessary experience and the capacity to manage projects to preserve cultural heritage.

Proof of official permission to undertake the project and the endorsement and support of the appropriate national authority, such as the Ministry of Culture.

Photos: At least three high quality digital images (JPEG format) that convey the nature and condition of the object or site, show the urgency or need for the proposed project (general view, collapsing wall, water damage, worn fabric, etc).

Detailed project budget (see separate form), divided in one-year budget periods (2017, 2018, etc.), that lists all costs by cost categories; provide explanation in the last column.

Form SF-424 (see separate form).

Later in the selection process the applicants will be asked to submit the **Conservation Needs Assessments**, planning documents completed in preparation for the proposed project or other forms.

