

APPLICATION FORM – Round 1

U. S. AMBASSADORS FUND FOR CULTURAL PRESERVATION LARGE GRANTS (AFCP) 2016

Project Title:

AFCP Project Amount (USD):

Project Applicant Information:

Address (with postal code)

Website

Project Director

Title

Phone 1 (with city code) #

Phone 2 (with city code) #

Fax

Mobile Phone

E-mail

Please **briefly describe** your organization's goals, expertise and most successful activities (20 sentences).

DUNS number

SAM.gov registration status. SAM is the official, free on-line registration database for the U.S. Government. SAM.gov collects, validates, stores, and disseminates data in support of federal agency acquisition and grant award mission. Registration in SAM is free:

<https://www.sam.gov/portal/public/SAM/> Please note that this process of registration can take weeks.

Laws Protecting the Site or Collection (citations only).

Please check one of the following:

UNESCO World Heritage Site (included)

Phase II – January 1 – June 30, 2017. Amount in U.S. dollars.

Description:

Phase II – July 1 – December 31, 2017. Amount in U.S. dollars.

Description: 1).....2).....3).....etc.

Project Participant Information:

Number of primary participants (director, managers, key consultants)

Please Attach:

Applicant information: Resumes or CVs of the proposed project director and 2-3 key project participants that demonstrate that the applying entity has the necessary experience and the capacity to manage projects to preserve cultural heritage.

Proof of official permission to undertake the project and full endorsement and support of the national cultural authority that clearly articulates the authority’s sustained commitment to the project. Please add a letter from the Ministry of Culture.

Photos: At least three high quality digital images (JPEG format) that convey the nature and condition of the object or site, show the urgency or need for the proposed project (collapsing wall, water damage, worn fabric, etc).

Detailed [project budget](#) , divided in one-year budget periods (2016, 2017, etc.), that lists all costs by cost categories; if expected, indicates funds from other sources.

[Form SF-424](#) .

In the selection process for Round 2 the applicants will be requested within few days in February-March 2016 to submit the Conservation Needs Assessments, planning documents completed in preparation for the proposed project or other forms.