2010 STUDY OF THE UNITED STATES INSTITUTE ON:

Nazwa programu: _____
(prosimy o podanie tylko jednego)

Prosimy o wypełnienie po polsku:

Imię i nazwisko: _____

Adres do korespondencji: _____

Telefon kontaktowy: _____

Adres e-mail: _____

Adres służbowy, telefon: _____

Stanowisko: _____

Wyrażam zgodę na przetwarzanie przez Ambasadę Amerkańską danych osobowych zawartych w moim zgłoszeniu w zakresie niezbędnym do przeprowadzenia kwalifikacji, realizacji i archiwizacji konkursu na udział w programach 2010 Study of the United States Institutes. (zgodnie z Ustawą o ochronie danych osobowych Dz. Ust. Nr 133 poz. 833 z dn. 29.08.97.). Oświadczam, że jest mi znany Regulamin programu i akceptuję podane w nim zasady.

Podpis i data:……..

Please submit your application by e-mail to: susi-poland@state.gov. The deadline to apply is January 25, 2010. If you have questions, please call 022-504-2363.

Application for the 2010 Study of the United States Institutes

A. Title of the Institute:

B. Full Name:
(exactly as it appears on passport)

C. Date of Birth:
(month – please spell out/day/year)

E. Birth City:

F. Birth Country:

G. Country(ies) of Citizenship:
(primary and, if applicable, secondary country)

H. Country of Residence:

I. Medical, Physical, Dietary or other Personal Considerations:
(describe any pre-existing medical conditions ,including any prescription medication)

J. Home Address, City, Telephone, E-mail:

K. Current Position/Title, Institutional Name:

L. Work Experience:
(in reverse chronological order; years from – to, position, title)

M. Education, and Academic and Professional Training:
(in reverse chronological order; degree earned/field of specialization)

N. Active Professional Memberships:

O. Publications (up to ten):
(year, type of publication, title, and publisher. Foreign titles should be translated into English)

P. Previous Experience in the U.S.
(all trips made to the U.S., approximate dates, the reason of travel)

Q. Family Residing in the U.S.
(any immediate family members who are currently residing in the U.S., city and state)

R. English Fluency
(indicate your personal assessment of your level of competence in English; test scores)

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Applicant's Personal Statement:

2009 Study of the United States Institute on:

Name:

Please write a short personal statement (an essay no longer than one page) describing how your participation would contribute to your general professional development and your teaching of U.S. Studies, how would you share your experience with others at home both in your institution and community.

Please submit your application by e-mail to: susi-poland@state.gov. The deadline to apply is January 25, 2010. If you have questions, please call 022-504-2363.