

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>			1. CONTRACT ID CODE	Page 1 of 2
2. AMENDMENT/MODIFICATION NO. A001	3. EFFECTIVE DATE 02/26/2016	4. REQUISITION/PURCHASE REQ. NO. PR5062301-V2	5. PROJECT NO. (If applicable)	
6. ISSUED BY AMERICAN EMBASSY LIMA Ave. Lima Polo Cdra 2 Monterrico, ATTN: GSO/Procurement Lima PERU		CODE PE500	7. ADMINISTERED BY (If other than Item 6) AMERICAN EMBASSY LIMA Ave. Lima Polo Cdra 2 Monterrico, ATTN: GSO/Procurement Lima PERU	
8. NAME AND ADDRESS OF CONTRACTOR (NO., street, city, county, State, and ZIP Code)			<input checked="" type="checkbox"/>	9a. AMENDMENT OF SOLICITATION NO. SPE50016Q0008
				9b. DATED (SEE ITEM 11) 02/08/2016
				10a. MODIFICATION OF CONTRACT/ORDER NO.
				10b. DATED (SEE ITEM 13)
<b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>				
<p><input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended</p> <p>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers.</p> <p><b>FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.</b> If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.</p>				
12. ACCOUNTING AND APPROPRIATION DATA (If required)				
<b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>				
-	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.			
<input checked="" type="checkbox"/>	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b)			
-	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:			
-	D. OTHER (Specify type of modification and authority)			
E. IMPORTANT: Contractor is not, is required to sign this document and return copies to the issuing office.				
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)				
Amendment is hereby made to				
1. Replace drawing under original RFQ with revised drawing dated February 17, 2016 and to include pictures. Updated drawing includes the addition of two handholes.				
2. This RFQ is extended to March 04, 2016 by COB.				
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.				
15A. NAME AND TITLE OF SIGNER (Type or print)			16A. NAME OF CONTRACTING OFFICER Noemi Davila	
15B. NAME OF CONTRACTOR/OFFEROR  BY _____ (Signature of person authorized to sign)			16B. UNITED STATES OF AMERICA, BY  (Signature of Contracting Officer)	
15C. DATE SIGNED			16C. DATE SIGNED 02/26/2016	

**11. SCHEDULE**  
*(Include applicable Federal, State and local taxes)*

ITEM NO. (a)	SUPPLIES/SERVICES (b)	QUANTITY (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)
	Amendment is hereby made to 1. Replace drawing under original RFQ with revised drawing dated February 17, 2016 and to include pictures. Updated drawing includes the addition of two handholes. 2. This RFQ is extended to March 04, 2016 by COB Funding Information: Total:				

UNCLASSIFIED

**DRAWING NOTES**

- 1. ALL CONDUIT IS 2" PVC UNLESS NOTED OTHERWISE.

**DRAWING KEY NOTES**

- ① FABRICATE AND INSTALL CUSTOM HAND HOLE COVER (14 PAGES)

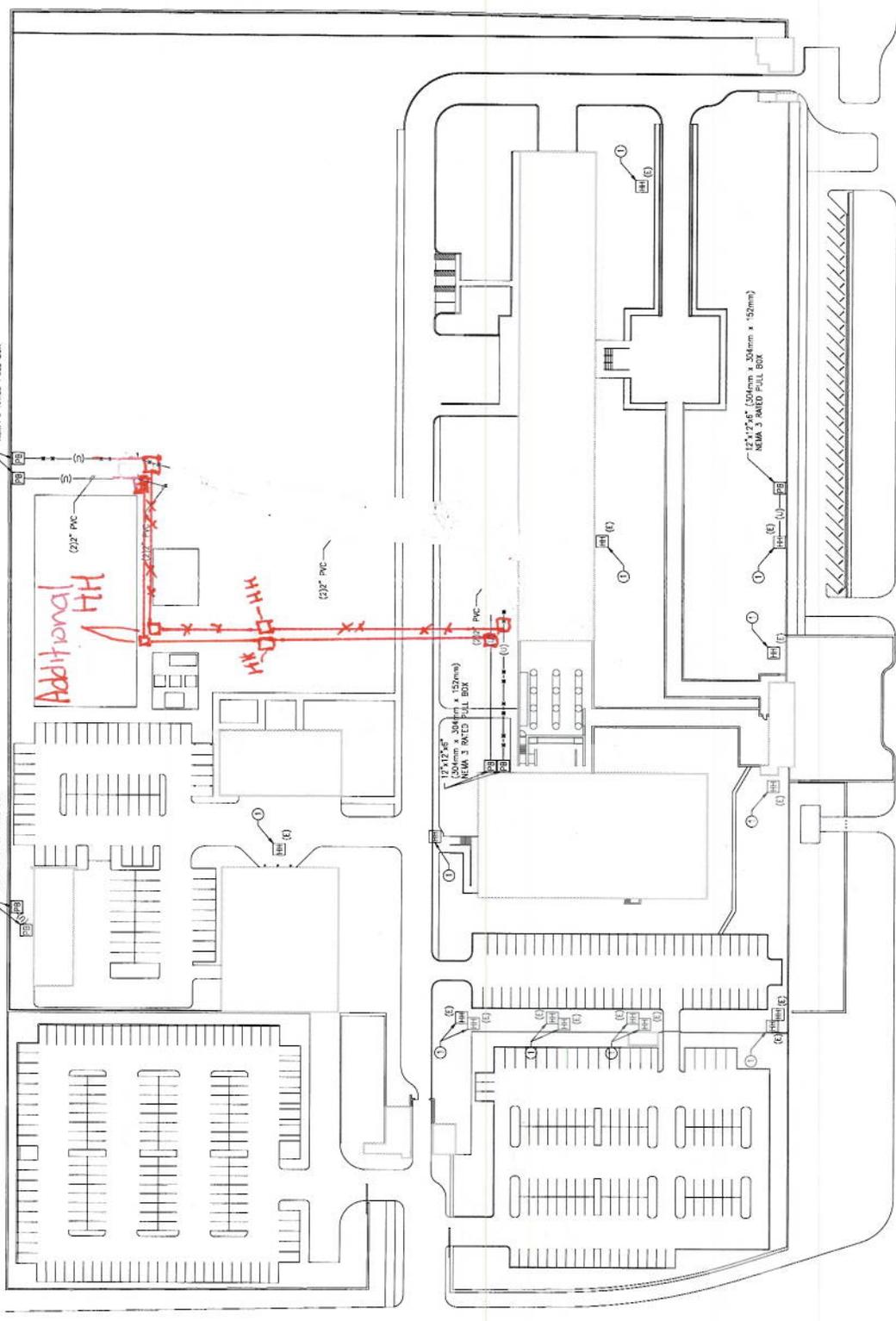
UNCLASSIFIED

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**SITE PLAN - OVERALL**  
UNCLASSIFIED  
SCALE: 1:500

**LOCAL CONTRACTOR**  
for  
**LIMA, PERU**

**GRAPHICAL SCALE**  
0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000mm  
0 200 400 600 800 1000 1200 1400 1600 ft

**LEGEND**  
□ 30X  
□ 90X  
□ 100X  
□ AS-BUILT

**PROJECT NAME:** UNCLASSIFIED  
**DATE:** 07/15/2020  
**SCALE:** 1:500  
**PROJECT NO.:** UNCLASSIFIED  
**DATE:** 07/15/2020  
**DESIGNER:** UNCLASSIFIED  
**DATE:** 07/15/2020  
**CHECKER:** UNCLASSIFIED  
**DATE:** 07/15/2020  
**APPROVER:** UNCLASSIFIED  
**DATE:** 07/15/2020

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