

| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS<br>OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30   |   |  |  | 1. REQUISITION NUMBER   | PAGE 1 OF<br>5                  |
|---|---|--|--|---|---------------------------------|
| 2. CONTRACT NO.   | 3. AWARD/EFFECTIVE DATE   | 4. ORDER NUMBER  | 5. SOLICITATION NUMBER   | 6. SOLICITATION ISSUE DATE  |                                 |
|   |   |  | S-MX530-14-Q-0011  | September 20, 2014  |                                 |
| 7. FOR SOLICITATION INFORMATION CALL  | a. NAME<br>Mark Mishkin   |  | b. TELEPHONE NUMBER (No collect calls)<br>5080-2575  | 8. OFFER DUE DATE/ LOCAL TIME:<br>September 26, 2014, before 12:00 p.m. |                                 |
| 9. ISSUED BY<br>American Embassy-GSO Procurement<br>Paseo de la Reforma No. 305<br>Colonia Cuauhtemoc<br>06500 Mexico, D. F.  |   |  | 10. THIS ACQUISITION IS<br><input checked="" type="checkbox"/> UNRESTRICTED<br><input type="checkbox"/> SET ASIDE: % FOR<br><input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> EMERGING SMALL BUSINESS<br><input type="checkbox"/> HUBZONE SMALL BUSINESS SMALL BUSINESS<br><input type="checkbox"/> SERVICE-DISABLED VETERAN OWNED <input type="checkbox"/> 8(A)<br>NAICS:<br>SIZE STD: |   |                                 |
| 11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED<br><input type="checkbox"/> SEE SCHEDULE<br>MishkinMI@state.gov   |   | 12. DISCOUNT   | 13a. THIS CONTRACT IS A RATED ORDER<br>13b. RATING   |   |                                 |
| 15. DELIVER TO<br>American Embassy<br>GSO/Procurement<br>Paseo de la Reforma No. 305<br>Colonica Cuahatemoc<br>06500 Mexico, D. F.  |   | Code   | 16. Administered by<br>American Embassy -FAS<br>Paseo de la Reforma No. 305<br>Colonica Cuahatemoc<br>06500 Mexico, D. F.  |   |                                 |
| 17a. CONTRACTOR/OFFEROR CODE  |   | FACILITY CODE  | 18a. PAYMENT WILL BE MADE BY<br>American Embassy - Financial Management Center (FMC)<br>Paseo de la Reforma No. 305<br>Colonia Cuauhtemoc<br>06500 Mexico, D. F.   |   |                                 |
| TELEPHONE NO  |   | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED <input type="checkbox"/> SEE ADDENDUM |  |   |                                 |
| <input type="checkbox"/> 17b CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER   |   |  |  |   |                                 |
| 19. ITEM NO.  | 20. SCHEDULE OF SUPPLIES/SERVICES   | 21. QUANTITY   | 22. UNIT   | 23. UNIT PRICE  | 24. AMOUNT                      |
| 001   | AGRICULTURAL VIDEOS (see attached continuation to this SF-1449)<br><br>(Use Reverse and/or Attach Additional Sheets as Necessary) | Estimated<br>1   | issue  |   |                                 |
| 25. ACCOUNTING AND APPROPRIATION DATA   |   |  |  | 26. TOTAL AWARD AMOUNT (For Govt. Use Only)                             |                                 |
| <input checked="" type="checkbox"/> 27a SOLICITATION INCORPORATES BY REFERENCE FAR 52 212-1, 52 212-4, FAR 52 212-3 AND 52 212-5 ARE ATTACHED. ADDENDA <input type="checkbox"/> ARE <input checked="" type="checkbox"/> ARE NOT ATTACHED.<br><input type="checkbox"/> 27b CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52 212-4, FAR 52 212-5 IS ATTACHED. ADDENDA <input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED. |   |  |  |   |                                 |
| <input checked="" type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN <u>  </u> (see Section I) COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN.   |   |  | <input type="checkbox"/> 29. AWARD OF CONTRACT: REF. _____ OFFER DATED _____. YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS:  |   |                                 |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR  |   |  | 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)   |   |                                 |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT)<br>Contracting Officer  |   | 30c. DATE SIGNED   | 31b. NAME OF CONTRACTING OFFICER (Type or Print)<br>Mark Mishkin   |   | 31c. DATE SIGNED/<br>09/20/2014 |