



U.S. DEPARTMENT OF STATE
**APPLICATION FOR CONSULAR REPORT OF BIRTH ABROAD
 OF A CITIZEN OF THE UNITED STATES OF AMERICA**

OMB NO. 1405-0011
 EXPIRES: 09/30/2006
 Estimated Burden: 20 Minutes*

A. THIS SECTION TO BE COMPLETED BY APPLICANT. Please Type or Print Neatly in Blue or Black Ink See Instructions on Reverse Side

1 NAME OF CHILD IN FULL (First) (Middle) (Last) 2 SEX
 Jennifer Marie Jones M F

3 DATE OF BIRTH (mm-dd-yyyy) 4. HOUR AM 5 PLACE OF BIRTH IN FULL (City, State, Country)
 05-12-2005 7:00 Bad Toelz, Bavaria, Germany

18 Serial No _____
 Date Issued (mm-dd-yyyy) _____
 Approved by _____
 FS Post _____

THE FOLLOWING ITEMS PERTAIN TO THE NATURAL PARENTS. COMPLETE FOR BOTH FATHER AND MOTHER.

FATHER	ITEM	MOTHER
James Ronald Jones	6. FULL NAME (Include mother's maiden name)	Annemarie Jones (nee: Niederfellner)
01-05-1969	7. DATE OF BIRTH (Month, day, year)	03 09 1974
Cleveland, OH, USA	8. PLACE OF BIRTH (City, State, Country)	Bad Kissingen, Bavaria, Germany
Kaiser-Ludwig-Str. 43 85748 Garching, Germany	9. PRESENT ADDRESS (Street No., City, State)	Kaiser-Ludwig-Str. 43 85748 Garching, Germany
868 Beech Ave. San Diego, CA 92182-2403	10. ADDRESS IN UNITED STATES (Street No., City, State)	868 Beech Ave. San Diego, CA 92182 - 2403
US PPT Nr. 70 13 76 0 78 issued: 20 Dec 2000 in Munich, Germany	11. EVIDENCE OF U.S. CITIZENSHIP IF ALIEN, SHOW NATIONALITY	German PPT. Nr. 83 61 45 3 191 issued: 11 Nov 2002 in Bad Toelz, Germany
FROM (mm-dd-yyyy) TO (mm-dd-yyyy) 01-05-1969 09-01-1989 05-01-1991 04-01-2000	12. PRECISE PERIODS OF PHYSICAL PRESENCE IN UNITED STATES (Do not list individual States. Use additional paper, if necessary)	FROM (mm-dd-yyyy) TO (mm-dd-yyyy)
FROM (mm-dd-yyyy) TO (mm-dd-yyyy) BRANCH OF SERVICE 09-02-1989 04-30-1991 ARMY 04-02-2000 06-01-2002 ARMY	13. PRECISE PERIODS ABROAD IN U.S. ARMED FORCES, IN OTHER U.S. GOVERNMENT EMPLOYMENT, WITH QUALIFYING INTERNATIONAL ORGANIZATION, OR AS DEPENDENT OF SUCH PERSON (Specify)	FROM (mm-dd-yyyy) TO (mm-dd-yyyy) BRANCH OF SERVICE
One previous marriage terminated by divorce on: 09 Sep1998	14. PREVIOUS MARRIAGES (Show dates and manner of termination of all)	None
15. DATE AND PLACE OF PRESENT MARRIAGE (mm-dd-yyyy) (City, State, Country) 05-14-2004		

B. THIS SECTION TO BE COMPLETED BY CONSULAR OFFICER, NOTARY PUBLIC OR OTHER PERSON QUALIFIED TO ADMINISTER OATH

16. AFFIRMATION: I SOLEMNLY SWEAR (OR AFFIRM) THAT THE STATEMENTS MADE ON THIS APPLICATION ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME OF PERSON PROVIDING INFORMATION	SIGNATURE	RELATIONSHIP TO CHILD
SUBSCRIBED TO (SEAL)	TYPED NAME AND TITLE OF OFFICIAL	SIGNATURE OF OFFICIAL
		CITY
		DATE (mm-dd-yyyy)

C. THIS SECTION TO BE COMPLETED BY CONSULAR OFFICE

17. DOCUMENTS PRESENTED:
 -----SAMPLE-----
SAMPLE

18. (See upper right corner)