

**2015 STUDY OF THE UNITED STATES INSTITUTES (SUSI) FOR SCHOLARS  
APPLICATION FORM**

**Instructions:**

**Instructions:**

- Save the application form to your hard disk. All the questions are mandatory.
- Please submit your completed application by **December 12, 2014**
- Please send your essay as a separate .doc file

**A. Title of Institute**

- Contemporary American Literature
- Journalism and Media
- Religious Pluralism in the United States
- U.S. Culture and Society
- U.S. Foreign Policy
- U.S. Political Thought

**B. Full Name (as it appears on passport)**

Prefix (Dr./Miss/Mr./Mrs./Ms./Prof.)	
Last Name	
First Name	
Middle Name	

**C. Gender**

- Male                       Female

**D. Date of Birth (mm/dd/yyyy)**

--

**E. Birth City**

--

**F. Birth Country**

--

**G. Citizenship**

Primary	
Secondary (if applicable)	

**H. Country of Residency**

--

**I. Medical, Physical, Dietary or other Personal Considerations** (Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, allergies, or other dietary or personal consideration. This will not affect candidate selection, but will enable the host institution to make any necessary accommodations.)

- Blind and Visual Impairments
- Deaf and Hearing Impairments
- Learning Disabilities
- New Disability Description
- Physical Disabilities
- Psychiatric Disabilities
- Systematic Disabilities

--

**J. Contact Information**

Address	
City	

Home Province	
Postal Code	
Home Country Name	
Email	
Mobile Phone	
Contact name and relationship	
Emergency Contact Phone	
Emergency Contact Email	

**K. Current Position**

- Senior University Official (President, Provost), Government Minister, Senior Executive, etc.
- University Dean, Government Advisor, Vice President, Junior Executive
- Senior Professor, Department Chair, Director, Editor, Officer, etc.
- Associate Professor, Senior Researcher/Think-Tank Fellow, Senior Staff, etc.
- Assistant Professor, Assistant Editor, Coordinator, mid-level Staff Researcher/Think-Tank fellow
- Lecturer, Teacher, Consultant
- Teaching Assistant, Instructor
- Other

Title	
Institution Name	
Institution Country	

**L. Work Experience (including previous positions and titles)**

<b>From</b> (mm/dd/yyyy)	<b>To</b> (mm/dd/yyyy)	<b>Title and Institution</b> (please specify if position is part-time)


**M. Education, Academic and Professional Training** (Please list all earned degrees beginning with most recent. Degrees listed should reflect the closest U.S. equivalent.)

<b>Degree Earned</b>	<b>Year Earned</b>	<b>Specialization / Institution</b>

**Additional Professional Training:**

--

**N. Active Professional Memberships** (Active Professional Memberships independent of current professional responsibilities. These should not include university committee work or other professional duties directly related to current employment.)

Position	Title	Organization

**O. Publications Related to the Institute Theme** up to 10 (Please list all foreign titles in English, including whether book, chapter, journal article, newspaper article, web article, etc.)

Publication Type	Year	Title Publisher


**P. Previous Experience in the United States**

Purpose	From (mm/dd/yyyy)	To (mm/dd/yyyy)	Description

**Q. Family/Friends Residing in the United States (please include city and state)**

--

**R. Evidence of English Fluency**

--

**S. Professional Responsibilities** (Please discuss your professional responsibilities in greater detail, including research interests, administrative responsibilities (ex. curriculum design), and/or other pertinent information.)

--

**Current Courses Taught:**

Course Title	Level of Students	Classroom Hours per Semester	# Students	U.S. Studies Content (%)

**Current Student Advising** (Advising is not the same as teaching. We are looking for the number of students, their level, and hours the nominee spends providing assistance in helping students clarifying personal and career goals, and evaluating progress towards those goals. This section can also include those that supervise PhD and graduate students.):

Number of Students Advised Studying U.S. Related Topics	Level of Students	Hours of Advising per Student per Year

--	--	--

**Other Potential Outcomes** (Please select any likely potential professional outcomes of this program.)

- |   |  |
|---|--|
| <input type="checkbox"/> Update Existing Course         | <input type="checkbox"/> New Publication               |
| <input type="checkbox"/> Create New Course              | <input type="checkbox"/> Professional Promotion        |
| <input type="checkbox"/> Create New Degree Program      | <input type="checkbox"/> Government or Ministry Policy |
| <input type="checkbox"/> University Curriculum Redesign | <input type="checkbox"/> New Professional Organization |
| <input type="checkbox"/> National Curriculum Redesign   | <input type="checkbox"/> New Institutional Linkages    |
| <input type="checkbox"/> New Research Project           | <input type="checkbox"/> Raise Institutional Profile   |

**T. Application Statement (maximum 250 words)**

Please discuss how your participation would enhance your personal and professional goals, the current state of U.S. studies in your home country, or upon the institute. Include how attending this Institute would help you achieve the "Other Potential Outcomes" you have checked above.

**Please save your statement as a .doc file and send as attachment along with the application form.**

---

**In order to apply, please submit the completed Application Form by **December 12, 2014** via e-mail to:**

Vanya Ivanova  
Cultural Affairs Assistant  
Public Affairs Section  
Tel: +359 2 937 5186  
Email: [ivanovaih@state.gov](mailto:ivanovaih@state.gov)

**NB** Only short-listed applicants will be contacted. Interviews will be held the week of January 5, 2015.